

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

**S.E.I.U. LOCAL NO. 4 PENSION FUND, )  
and HAL RUDDICK, one of its Trustees, )**

**Plaintiffs, )**

**v. )**

**PARK HOUSE, LTD., )  
an Illinois corporation, )**

**Defendant. )**

**Civil Action No. 07 C 7136**

**Judge Der-Yeghiayan**

**Magistrate Judge Ashman**

**NOTICE OF FILING AND CERTIFICATE OF SERVICE**

To: Thomas J. Angell, Brandon M. Anderson, & David G. Huffman-Gottschling  
Jacobs, Burns, Orlove, Stanton & Hernandez  
122 South Michigan Avenue, Suite 1720  
Chicago, IL 60603-2002

PLEASE TAKE NOTICE THAT, on the 7<sup>th</sup> day of February 2008, there was filed with the Clerk of the United States District Court for the Northern District of Illinois, Eastern Division, APPEARANCES AND ANSWER OF DEFENDANT PARK HOUSE, LTD., and our appearance as counsel therefor, copies of which are attached hereto and herewith served upon you.

Respectfully submitted,

**PARK HOUSE, LTD., an Illinois corporation**

/s/ KENNETH A. HENRY, ESQ.

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**CERTIFICATE OF SERVICE**

KENNETH A. HENRY, an attorney, on oath states that, on February 7, 2008, he caused copies of the foregoing NOTICE OF FILING and CERTIFICATE OF SERVICE, and APPEARANCES and ANSWER OF DEFENDANT, to be filed with the Clerk of the U.S. District Court, Northern District of Illinois, using the CM/ECF filing system, which causes a copy to be electronically mailed to the following CM/ECF Participants:

Thomas J. Angell, Brandon M. Anderson, & David G. Huffman-Gottschling  
Jacobs, Burns, Orlove, Stanton & Hernandez  
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